

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



December 22, 2020

Robert L. Kelly  
Vice President, Regulatory Affairs  
Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Dear Mr. Kelly,

The Commission has approved Suburban Water Systems' Advice Letter No. 350, filed on December 16, 2020, regarding authorization to implement interim rates, and to establish an Interim Rates Memorandum Account for the purpose of tracking the difference between the interim rates and the final rates adopted by the Commission in Suburban's Application 20-03-001.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2021, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
1737-W	Preliminary Statement (Continued)
1738-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service
1739-W	Schedule SJ-2, San Jose Hills Service Area, Non Residential Metered Service
1740-W	Schedule SJ-3 San Jose Hills Service Area, Recycled Water Metered Service
1741-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service
1742-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non Residential Metered Service
1743-W	Schedule No. 4, Private Fire Protection Service
1744-W	Schedule No. 4A, Fire Hydrant Service On Private Property
1745-W	Schedule SJ-1 (Continued), San Jose Hills Service Area, Residential Metered Service
1746-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non Residential Metered Service

**P.U.C.**

<b>Sheet No.</b>	<b>Title of Sheet</b>
1747-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service
1748-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service
1749-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area, Non Residential Metered Service
1750-W	Schedule No. LIC-1 San Jose Hills and Whittier/La Mirada Service Areas, Low Income Credit
1751-W	Form No. 18, Low Income Rate Assistance Program
1752-W	Table of Contents
1753-W	Table of Contents (Continued)

Please contact Jefferson Hancock at JHO@cpuc.ca.gov or 415-703-3453, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water Division

Enclosures

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Original \_\_\_\_\_  
Canceling \_\_\_\_\_

Cal. P.U.C. Sheet No. 1737-W  
Cal. P.U.C. Sheet No. \_\_\_\_\_

PRELIMINARY STATEMENT

**X. A.20-03-001 Interim Rates Memorandum Account (IRMA)**

(N)

1. The purpose of the Interim Rates Memorandum Account is to track the difference between the revenues billed under the interim rates and revenues that would have been billed under the rates adopted by the Commission in Application (A.) 20-03-001.
2. Interest shall accrue monthly by applying one-twelfth of the Federal Reserve 3-Month Non-Financial Commercial Paper Rate as reported in the Federal Reserve Statistical Release to the average of the beginning-of-month and the end-of-month balances.
3. The interim rates shall be increased from the currently authorized rates per Advice Letter 342-W by an amount equal to the rate of CPI-U escalation as of November 30, 2020.
4. The effective date of A.20-03-001 IRMA is January 1, 2021, and will terminate upon the implementation of Commission's final decision in A.20-03-001.
5. The disposition of balances in the A.20-03-001 IRMA will be determined by the final decision in A.20-03-001.

(N)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advice Letter No. 350-W Robert L. Kelly  
Name  
Decision No. \_\_\_\_\_ Vice President  
Title

Date Filed 12/16/2020  
Effective 01/01/2021  
Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised

Cal. P.U.C. Sheet No. 1738-W  
Cal. P.U.C. Sheet No. 1677-W

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights  
and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1 .....	\$ 3.212	(I)
	Block 2 .....	3.606	
Tariff Area No. 2	Block 1 .....	\$ 3.343	
	Block 2 .....	3.685	
Tariff Area No. 3	Block 1 .....	\$ 3.486	
	Block 2 .....	3.985	(I)

<u>Service Charge</u>		<u>Block 1 Usage</u>	
<u>Per Meter</u>		<u>Up To (per 100 cu.ft.)</u>	
<u>Per Month</u>		<u>Per Month</u>	
For 5/8 x 3/4-inch meter .....	\$ 14.05	20	(I)
For 3/4-inch meter .....	21.07	20	
For 1-inch meter .....	35.13	28	
For 1-1/2-inch meter .....	70.23	70	
For 2-inch meter .....	112.39	233	
For 3-inch meter .....	210.72	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all  
residential metered service and to which is added the charge computed at the  
Quantity Rates.

(Continued)

(To be inserted by utility)

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Resolution No.

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1739-W  
Canceling Revised Cal. P.U.C. Sheet No. 1678-W

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights  
and adjacent unincorporated areas in Los Angeles County.

RATES

Per Meter  
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 3.308	(I)
Tariff Area No. 2	.....	3.421	I
Tariff Area No. 3	.....	3.547	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 14.05	(I)
For 3/4-inch meter	.....	21.07	I
For 1-inch meter	.....	35.13	I
For 1-1/2-inch meter	.....	70.23	I
For 2-inch meter	.....	112.39	I
For 3-inch meter	.....	210.72	I
For 4-inch meter	.....	351.20	I
For 6-inch meter	.....	702.43	I
For 8-inch meter	.....	1,123.89	I
For 10-inch meter	.....	1,615.58	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all  
metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1740-W  
Canceling Revised Cal. P.U.C. Sheet No. 1679-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 2.811	(I)
Tariff Area No. 2	.....	2.907	I
Tariff Area No. 3	.....	3.015	(I)

Service Charge:

		Per Meter Per Month	
For 5/8 x 3/4-inch meter	.....	\$ 14.05	(I)
For 3/4-inch meter	.....	21.07	I
For 1-inch meter	.....	35.13	I
For 1-1/2-inch meter	.....	70.23	I
For 2-inch meter	.....	112.39	I
For 3-inch meter	.....	210.72	I
For 4-inch meter	.....	351.20	I
For 6-inch meter	.....	702.43	I
For 8-inch meter	.....	1,123.89	I
For 10-inch meter	.....	1,615.58	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1741-W  
Canceling Revised Cal. P.U.C. Sheet No. 1680-W

Schedule WLM-1  
WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1 .....	\$ 2.921	(I)
	Block 2 .....	3.297	
Tariff Area No. 2	Block 1 .....	\$ 3.104	
	Block 2 .....	3.423	
Tariff Area No. 3	Block 1 .....	\$ 3.356	
	Block 2 .....	3.639	(I)

	<u>Service Charge</u> <u>Per Meter</u> <u>Per Month</u>	<u>Block 1 Usage</u> <u>Up To (per 100 cu.ft.)</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter .....	\$ 14.05	20	(I)
For 3/4-inch meter .....	21.07	20	
For 1-inch meter .....	35.13	28	
For 1-1/2-inch meter .....	70.23	70	
For 2-inch meter .....	112.39	233	
For 3-inch meter .....	210.72	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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Advise Letter No. 350-W Robert L. Kelly Date Filed 12/16/2020  
Name  
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Title  
Resolution No.

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

RATES

Per Meter  
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	.....	\$ 2.999	(I)
Tariff Area No. 2	.....	3.168	I
Tariff Area No. 3	.....	3.458	(I)

Service Charge:

For 5/8 x 3/4-inch meter	.....	\$ 14.05	(I)
For 3/4-inch meter	.....	21.07	I
For 1-inch meter	.....	35.13	I
For 1-1/2-inch meter	.....	70.23	I
For 2-inch meter	.....	112.39	I
For 3-inch meter	.....	210.72	I
For 4-inch meter	.....	351.20	I
For 6-inch meter	.....	702.43	I
For 8-inch meter	.....	1,123.89	I
For 10-inch meter	.....	1,615.58	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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		Title		
			Resolution No.	<u></u>



Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1743-W  
Canceling Revised Cal. P.U.C. Sheet No. 1683-W

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection . . . . . \$23.75 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

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Advise Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Name

Decision No.

Vice President

Effective 01/01/2021

Title

Resolution No.

Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-3603

Revised Cal. P.U.C. Sheet No. 1744-W  
Canceling Revised Cal. P.U.C. Sheet No. 1684-W

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month . . . . . \$31.42 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Name

Decision No. \_\_\_\_\_

Vice President

Effective 01/01/2021

Title

Resolution No. \_\_\_\_\_

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised

Cal. P.U.C. Sheet No. 1745-W  
Cal. P.U.C. Sheet No. 1685-W

Schedule SJ-1

(Continued)

SAN JOSE HILLS SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.048 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing January 1, 2021, the effective date of Advice Letter 350-W. (I)  
(T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
  - a. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
  - b. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
  - c. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedule SJ-1.
  - d. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
  - e. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
    - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
    - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
    - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. As authorized by the California Public Utilities Commission, beginning December 1, 2014 all bills are subject to a surcharge of \$0.1554 per 100 cubic feet of water used. The surcharge will continue until the under-collection in the balancing account has been fully amortized, approximately 36 months.

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Name

Decision No.

Vice President

Effective 01/01/2021

Title

Resolution No.

Schedule SJ-2  
(Continued)

SAN JOSE HILLS SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.048 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing January 1, 2021, the effective date of Advice Letter 350-W. (I)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
  - a. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
  - b. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
  - c. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedules SJ-2.
  - d. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
  - e. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
    - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
    - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
    - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. As authorized by the California Public Utilities Commission, beginning December 1, 2014 all bills are subject to a surcharge of \$0.1554 per 100 cubic feet of water used. The surcharge will continue until the under-collection in the balancing account has been fully amortized, approximately 36 months. (T)

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Suburban Water Systems  
1325 N. Grand Ave., Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1747-W  
Canceling Revised Cal. P.U.C. Sheet No. 1687-W

Schedule SJ-3  
(Continued)

SAN JOSE HILLS SERVICE AREA  
RECYCLED WATER METERED SERVICE

SPECIAL CONDITIONS

1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
7. A surcharge of \$0.048 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing January 1, 2021, the effective date of Advice Letter 350-W. (I)  
(T)

(To be inserted by utility)

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Title

Resolution No.

Schedule WLM-1  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.048 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing January 1, 2021, the effective date of Advice Letter 350-W. (I) (T)
4. Low Income Ratepayer Assistance (LIRA) Memorandum Account
  - a. The Company shall maintain a Low Income Ratepayer Assistance (LIRA) Memorandum Account to record the differences between LIRA discounts, program costs, and the revenues generated by the LIRA surcharge.
  - b. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
  - c. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedule WLM-1.
  - d. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
  - e. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
    - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
    - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
    - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by utility)

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Schedule WLM-2  
(Continued)

WHITTIER/LA MIRADA SERVICE AREA  
NON RESIDENTIAL METERED SERVICE

SPECIAL CONDITIONS

1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. A surcharge of \$0.048 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, in order to support the LIRA program, commencing January 1, 2021, the effective date of Advice Letter 350-W. (I)  
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  - b. The Company will record the LIRA discounts (credits) for service as provided under Schedule No. LIC-1.
  - c. The Company will record the LIRA surcharge for service as provided under Special Conditions in Schedules WLM-2.
  - d. The Company will record the incremental costs for the LIRA program administration, which have not been reflected in authorized rates.
  - e. The Company shall maintain the LIRA memorandum account by making entries at the end of each month as follows:
    - i. A debit entry shall be made to the LIRA memorandum account at the end of each month to record the LIRA discounts and program costs.
    - ii. A credit entry shall be made to the LIRA memorandum account at the end of each month to record the revenues from the LIRA surcharges.
    - iii. Interest shall accrue to the LIRA memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The LIRA memorandum account shall go into effect on the effective date of Advice Letter 254-W.
5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 350-W

Robert L. Kelly  
Name

Date Filed 12/16/2020

Decision No.

Vice President  
Title

Effective 01/01/2021

Resolution No.

Schedule No. LIC-1

SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS  
LOW INCOME CREDIT

APPLICABILITY

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, adjacent unincorporated areas in Los Angeles County, portion of Whittier, La Mirada, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

CREDIT

For all qualifying residential customers: Per Service  
Per Month  
\$7.39 (I)

For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers: \$20.00

Special Conditions

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' low income assistance program but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a low income assistance program for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' low income assistance program, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Name

Decision No.

Vice President

Effective 01/01/2021

Title

Resolution No.



Suburban Water Systems  
1325 N. Grand Ave. Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1751-W  
Canceling Revised Cal. P.U.C. Sheet No. 1723-W

Form No. 18  
LOW INCOME RATE ASSISTANCE PROGRAM

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No.	350-W	Robert L. Kelly	Date Filed	12/16/2020
		Name		
Decision No.		Vice President	Effective	01/01/2021
		Title		
			Resolution No.	

Do you ever



**Suburban  
Water Systems**

A SouthWest Water Company

you had help  
with your  
water bills?

Suburban is pleased to announce the **Water Invoice**  
and **Statement Help Program WISH**— a **low-income**  
**rate assistance program** for qualifying residential customers.\*

**WISH** provides an adjustment of \$7.39 on your water bill  
each month, for Suburban customers on a low-income budget.

**The easiest way to qualify for WISH** is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

**OPTION 1:** If you already participate in CARE, the Southern California Edison or Southern California Gas Company low-income assistance programs, simply fill out application (on reverse side) and mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

**OPTION 2:** If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 on the reverse side. If you meet those requirements, fill out the application (on the reverse side) and mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

WISH is not a retroactive program. Suburban Water Systems utilizes a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the WISH program or to obtain additional applications in English or Spanish, visit our web site at [www.swwc.com/suburban/wish](http://www.swwc.com/suburban/wish) or call customer service at 800.203.5430 (TTY 877.405.1710).

\*The California Public Utilities Commission has also approved WISH for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5430 if you would like to receive an application for one of these types of residences.



# Suburban Water Systems **WISH** Application

NAME

(As it appears on your water bill)

CUSTOMER ACCOUNT NUMBER

SERVICE ADDRESS

(Street)

(City)

(State)

(ZIP)

MAILING ADDRESS

(If different from your service address)

(Street)

(City)

(State)

(ZIP)

DAYTIME TELEPHONE NUMBER

(Area code)

TOTAL PERSONS LIVING IN YOUR HOUSEHOLD

Adults

+

Children

=

Total

Choose your option:

## OPTION 1

☐

I do participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. I am attaching a copy of a recent Southern California Edison or Southern California Gas Company bill to demonstrate my participation in CARE.

## OPTION 2

☐

I do not participate in CARE, the low-income assistance programs of either Southern California Edison or Southern California Gas Company. However, I certify that I do qualify for WISH because my annual household income is below WISH's income guidelines, or I participate in a public assistance program.

### HOUSEHOLD INCOME STATEMENT

#### Maximum Household Income

Your household's gross annual income must be below WISH's income guidelines:

Total persons in household      Total combined annual income

1-2	\$34,480
3	\$43,440
4	\$52,400
5	\$61,360
6	\$70,320
7	\$79,280
8	\$88,240

For each additional person, add \$8,960 to the total combined annual income.

My annual household income is \$ \_\_\_\_\_.

Please fill in circle next to all sources of your household's annual income.

- ☐ Wages or salaries
- ☐ Interest and/or dividends from:
- ☐ Savings accounts
- ☐ Stocks or bonds, or
- ☐ Retirement accounts
- ☐ Unemployment benefits
- ☐ Rental or royalty income
- ☐ School grants, scholarships or other aid used for living expenses
- ☐ Profit from self-employment (IRS form Schedule C, Line 29)
- ☐ Disability payments
- ☐ Workers compensation
- ☐ Social Security, SSI, SSP
- ☐ Pensions
- ☐ Insurance settlements
- ☐ Legal settlements
- ☐ TANF (AFDC)
- ☐ Food stamps
- ☐ Child support
- ☐ Spousal support
- ☐ Cash and/or other income

The income guidelines listed above are effective June 1, 2020 through May 31, 2021.

### PUBLIC ASSISTANCE PROGRAM ELIGIBILITY

Do you participate in any of the following programs? If so, please check (✓) the program(s) below.

- ☐ Medi-Cal/Medicaid
- ☐ Food Stamps/SNAP
- ☐ TANF/Tribal TANF
- ☐ WIC
- ☐ Healthy Families A&B
- ☐ LIHEAP
- ☐ SSI
- ☐ National School Lunch (NSL)
- ☐ Bureau of Indian Affairs General Assistance
- ☐ Head Start Income Eligible (Tribal Only)

## DECLARATION

Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for WISH. I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



**Suburban  
Water Systems**

A SouthWest Water Company

Customer Signature

Date

1325 N. Grand Ave., Suite 100  
Covina, CA 91724-4044

# ¿Alguna vez ha



**Suburban  
Water Systems**

A SouthWest Water Company

## deseado que le ayuden con su factura del agua?

Suburban tiene el gusto de anunciar el programa **Water Invoice and Statement Help** o **WISH**—un programa **de asistencia** con las facturas del agua para clientes residenciales de bajos ingresos que califiquen.\*

**WISH** le ofrece un descuento de \$7.39 en su factura mensual del agua, para clientes de Suburban con un presupuesto de bajos ingresos.

### La manera mas fácil de calificar para WISH es

comprobar que usted participa en el programa de asistencia para clientes de bajos ingresos de su compañía de gas o electricidad. Hay dos formas de calificar:

**OPCIÓN 1:** Si usted ya participa en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company, simplemente complete la solicitud (al reverso) y marque opción 1, incluya una copia reciente de su factura de Southern California Edison o Southern California Gas Company y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

**OPCIÓN 2:** Si usted tiene un presupuesto de bajos ingresos pero no participa en CARE, usted puede calificar al certificar que su hogar cumple con los requisitos señalados en Opción 2 al reverso. Si usted cumple con esos requisitos, complete la solicitud (al reverso) marque Opción 2 y envíela a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

WISH no es un programa retroactivo. Suburban Water Systems emplea un programa bianual para renovar su participación en este programa y enviará notificaciones anticipando la fecha de renovación. Clientes que califiquen empiezan a recibir el descuento el mes después de que Suburban haya recibido y aceptado su solicitud para participar en el programa. Si tiene preguntas sobre el programa WISH o quiere obtener solicitudes adicionales en inglés o en español, por favor visite nuestra página de Internet al [www.swwc.com/suburban/wish](http://www.swwc.com/suburban/wish) o llame al servicio al cliente al 800.203.5430 (TTY 877.405.1710).

\* La Comisión de Utilidades Públicas del Estado de California también aprobó el programa WISH para los siguientes centros que califiquen: centros de vivienda sin fines de lucro, complejos de vivienda para agricultores y centros de vivienda para los trabajadores agrícolas emigrantes. Si le gustaría recibir una solicitud para cualquiera de estos centros de vivienda llame a nuestro servicio al cliente al 800.203.5430.





# Solicitud para el programa **WISH** Suburban Water Systems

NOMBRE

(Como aparece en su factura del agua)

NÚMERO DE CUENTA DEL CLIENTE

DIRECCIÓN DE LA CASA

(Calle)

(Ciudad)

(Estado)

(Código Postal)

DIRECCIÓN DE ENVIÓ DE CORREO

(Si es diferente a la dirección de casa)

(Calle)

(Ciudad)

(Estado)

(Código Postal)

NÚMERO DE TELÉFONO DURANTE EL DÍA

(Área)

NÚMERO TOTAL DE PERSONAS QUE VIVEN EN SU CASA

Adultos

+

Niños

=

Total

Escoja su opción:

## OPCIÓN 1

- ☐ **Yo participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Añadí una copia reciente de mi factura de Southern California Edison o Southern California Gas Company como muestra de mi participación en CARE.

## OPCIÓN 2

- ☐ **Yo no participo** en CARE, el programa de asistencia para clientes de bajos ingresos de Southern California Edison o Southern California Gas Company. Sin embargo, yo certifico que califico para WISH porque el ingreso anual de mi hogar esta por debajo de los límites de WISH, o Yo participo en un programa de asistencia pública.

### DECLARACIÓN DE INGRESOS DEL HOGAR

#### Ingreso Máximo del Hogar

El ingreso anual de su hogar antes de impuestos debe estar por debajo de los límites de ingresos establecidos por WISH:

Número total de personas  
que viven en su casa

Total de ingreso  
anual combinado

1-2	\$34,480
3	\$43,440
4	\$52,400
5	\$61,360
6	\$70,320
7	\$79,280
8	\$88,240

Por cada persona adicional añadida \$8,960 al ingreso total anual combinado.

El ingreso anual de mi casa es \$ \_\_\_\_\_.

Por favor llene el círculo que corresponda a cada fuente de ingreso anual de su casa

- |  |   |
|--|---|
| <input type="radio"/> Sueldos y salarios   | <input type="radio"/> Pagos por incapacidad               |
| <input type="radio"/> Intereses y dividendos de:   | <input type="radio"/> Compensación al trabajador          |
| <input type="radio"/> Cuentas de ahorros,  | <input type="radio"/> Seguro Social, SSI, SSP             |
| <input type="radio"/> Acciones o bonos, o  | <input type="radio"/> Pensiones                           |
| <input type="radio"/> Cuentas de jubilación  | <input type="radio"/> Conciliaciones del seguro           |
| <input type="radio"/> Beneficios de desempleo  | <input type="radio"/> Conciliaciones legales              |
| <input type="radio"/> Ingresos por rentas y regalías   | <input type="radio"/> TANF (AFDC)                         |
| <input type="radio"/> Donaciones escolares, becas y otras ayudas para gastos de subsistencia                   | <input type="radio"/> Estampillas de alimento             |
| <input type="radio"/> Utilidades como trabajador independiente (Formulario del IRS, form Schedule C, Línea 29) | <input type="radio"/> Pensión para los hijos              |
|  | <input type="radio"/> Pensión para el cónyuge             |
|  | <input type="radio"/> Dinero en efectivo y otros ingresos |

Las guías de ingreso enumeradas arriba son efectivas Junio 1, 2020 a Mayo 31, 2021.

### ELIGIBILIDAD PARA EL PROGRAMA DE ASISTENCIA PÚBLICA

¿ Usted o participa en al guno de los siguientes programas? Si es sí, favor de marcar (✓) el/los programa(s) abajo.

- |   |  |  |  |
|---|--|--|--|
| <input type="radio"/> Medi-Cal/Medicaid         | <input type="radio"/> WIC                  | <input type="radio"/> SSI  | <input type="radio"/> Oficina de Asuntos Indios Asistencia General     |
| <input type="radio"/> Vales para alimentos/SNAP | <input type="radio"/> Healthy Families A&B | <input type="radio"/> Programa de Almuerzo GRATUITO de Nacional School Lunch (NSL) | <input type="radio"/> Ingresos de Head Start Elegibles (Solo Tribales) |
| <input type="radio"/> TANF/Tribal TANF          | <input type="radio"/> LIHEAP               |  |  |

## DECLARACIÓN

**Por favor lea detenidamente y firme:**

Declaro que la información que proporciono en esta solicitud es veraz y correcta. Acepto proporcionar pruebas de mis ingresos, si es necesario. Estoy de acuerdo en informar a Suburban Water Systems si mi situación cambia y ya no califico para recibir el descuento. Comprendo que si recibo el descuento sin calificar para el mismo, se me podría pedir que devuelva el monto total del descuento recibido. Entiendo que Suburban Water Systems pueden compartir mi información con otras utilidades o a sus agentes para inscribirme en su programa de asistencia.



**Suburban  
Water Systems**

A SouthWest Water Company

1325 N. Grand Ave., Suite 100  
Covina, CA 91724-4044

Firma del Cliente

Fecha

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Revised  
Canceling Revised

Cal. P.U.C. Sheet No. 1752-W  
Cal. P.U.C. Sheet No. 1736-W

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(Continued)

(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advice Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Decision No.

Name  
Vice President  
Title

Effective 01/01/2021

Resolution No.

Suburban Water Systems  
1325 N. Grand Ave. , Ste. 100  
Covina, CA 91724-4044

Revised Cal. P.U.C. Sheet No. 1753-W  
Canceling Revised Cal. P.U.C. Sheet No. 1725-W

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(To be inserted by utility)

**Issued by**

(To be inserted by Cal. P.U.C.)

Advise Letter No. 350-W

Robert L. Kelly

Date Filed 12/16/2020

Name

Decision No.

Vice President

Effective 01/01/2021

Title

Resolution No.

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** Suburban Water Systems      **Date Mailed to Service List:** December 16, 2020  
**District:** n/a  
**CPUC Utility #:** U – 339-W      **Protest Deadline (20<sup>th</sup> Day):** January 5, 2021  
**Advice Letter #:** 350-W      **Review Deadline (30<sup>th</sup> Day):** January 15, 2021  
**Tier:**    ☒    ☐    ☐    ☒  
             1    2    3    Compliance      **Requested Effective Date:** January 1, 2021  
**Authorization:** ALJ's Ruling dated Dec. 11, 2020  
**Rate Impact:** \$1,023,745 or 1.2%  
**Description:** Suburban hereby seeks the authorization  
To implement interim rates, and to establish an  
Interim Rates Memorandum Account for the  
purpose of tracking the difference between the  
interim rates and the final rates adopted by the  
Commission in Suburban's Application 20-03-001.

*The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list.  
Please see the "Response or Protest" section in the advice letter for more information.*

**Utility Contact:** Robert L. Kelly  
**Phone:** (626) 543-2590  
**Email:** bkelly@swwc.com

**Utility Contact:** Kiki Carlson  
**Phone:** (626) 543-2553  
**Email:** kcarlson@swwc.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_





**Suburban  
Water Systems**

**A SouthWest Water Company**

1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044

Phone: 626.543.2500, Fax: 626.331.4848

www.swwc.com

U-339-W

**VIA EMAIL**

ADVICE LETTER NO. 350-W

December 16, 2020

**PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Suburban Water Systems (“Suburban”) hereby transmits the following changes in tariff schedules applicable to its service area and which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1737-W	Preliminary Statement (Continued)	n/a
1738-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service	1677-W
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1743-W	Schedule No. 4, Private Fire Protection Service	1683-W
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1747-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water Metered Service	1687-W
1748-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area, Residential Metered Service	1688-W
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The purpose of this advice letter filing is to implement interim rates which is 1.2% increase over the current rates, consistent with the CPI-U inflation rate for November 2020, and to establish an

Interim Rates Memorandum Account for the purpose of tracking the difference between the interim rates and the final rates subject to refund, consistent with the final rates adopted by the Commission in Application (A.) 20-03-001. In A.20-03-001, Suburban removed Schedule WLM-3, Whittier/La Mirada Service Area - Recycled Water Metered Service, and currently there are no customers subject to this rate schedule. Consequently, Suburban does not include an update to its Schedule WLM-3 in this filing.

### **Background**

On October 16, 2020, Suburban timely filed a motion for interim rates relief in the General Rate Case A.20-03-001. On December 11, 2020, the assigned Administrative Law Judge (ALJ) issued a ruling that:

- ”1. In accordance with Public Utilities Code Section 455.2, Suburban Water Systems is authorized to file with the Commission, by Tier 1 Advice Letter, a tariff implementing interim rates for its service territories and establishing a memorandum account to track the difference between the interim rates and the final rates adopted by the Commission in this proceeding.*
- 2. The interim rates may increase by an amount equal to the rate of inflation as compared to the existing rates.*
- 3. The interim rates may become effective no sooner than January 1, 2021.”*

Suburban’s present rates became effective on January 1, 2020 via an attrition year rate increase in the San Jose Hills and Whittier/La Mirada service areas by Advice Letter No. 342-W.

### **Tier Designation and Effective Date**

This advice letter is submitted with a Tier 1 designation pursuant to the Administrative Law Judge’s ruling dated December 11, 2020 and the tariffs be made effective on January 1, 2021.

### **Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
water\_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Suburban Water Systems, Robert L. Kelly, V.P. Regulatory Affairs, 1325 N. Grand Avenue, Suite 100, Covina, CA 91724, FAX (626) 331-4848, or e-mail [bkelly@swwc.com](mailto:bkelly@swwc.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with Water Industry Rule 4.3 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,

/s/Robert L. Kelly

ROBERT KELLY  
Vice President, Regulatory Affairs

SUBURBAN WATER SYSTEMS  
Distribution List

Attachment A

Page 1 of 3

Director Of Public Works  
City of Whittier  
13230 E. Penn Street  
Whittier, CA 90602

City Clerk  
City of West Covina  
P.O. Box 1440  
West Covina, CA 91793

City Attorney  
City of Whittier  
13230 E. Penn Street  
Whittier, CA 90602

City Clerk  
City of La Mirada  
P.O. Box 828  
La Mirada, CA 90638

Michael Gualtieri  
La Habra Heights County Water District  
P.O. Box 628  
La Habra, CA 90633-0628

City Attorney  
City of Baldwin Park  
14406 E. Pacific Ave.  
Baldwin Park, CA 91706

City Clerk  
City of Industry  
P.O. Box 3366  
Industry, CA 91744

County Clerk  
Orange County  
10 Civic Center Plaza, 3<sup>rd</sup>. Floor  
Santa Ana, CA 92701

City Clerk  
City of Covina  
125 East College Blvd.  
Covina, CA 91723

City Attorney  
City of Covina  
125 East College Blvd.  
Covina, CA 91723

Director of Public Works  
City of Buena Park  
6650 Beach Blvd.  
Buena Park, CA 90621

City of Santa Fe Springs  
Department of Public Works  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670

Bill Robinson  
Upper San Gabriel Valley M.W.D.  
1146 East Louisa Avenue  
West Covina, CA 91790-1346

City Attorney  
City of La Habra  
P.O. Box 337  
La Habra, CA 90633

City Attorney  
City of West Covina  
P.O. Box 1440  
West Covina, CA 91793

City Clerk  
City of Baldwin Park  
14406 E. Pacific Ave.  
Baldwin Park, CA 91706

The Prinden Corporation  
P.O. Box 712  
Park Ridge, NJ 07656-0712

Orchard Dale County Water District  
13819 East Telegraph Road  
Whittier, CA 90604

# SUBURBAN WATER SYSTEMS

## Distribution List

Page 2 of 3

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La Mirada, CA 90638

County Counsel  
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10 Civic Center Plaza, 3<sup>rd</sup>. Floor  
Santa Ana, CA 92701

City Clerk  
City of Glendora  
116 East Foothill Blvd.  
Glendora, CA 91741

City Clerk  
City of Walnut  
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Walnut, CA 91788-0682

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[kdeck@rowlandwater.com](mailto:kdeck@rowlandwater.com)

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County Clerk  
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12400 Imperial Hwy, Room 2001  
Norwalk, CA 90650

City Clerk  
City of La Puente  
15900 East Main St.  
La Puente, CA 91744

City Attorney  
City of Glendora  
116 East Foothill Blvd.  
Glendora, CA 91741

City Attorney  
City of Walnut  
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Walnut, CA 91788-0682

Ed Jackson  
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[AdviceLetterService@LibertyUtilities.com](mailto:AdviceLetterService@LibertyUtilities.com)

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Walnut Valley Water District  
[gsanchez@wvwd.com](mailto:gsanchez@wvwd.com)

Public Advocates Office Water Branch  
California Public Utilities Commission  
[PublicAdvocatesWater@cpuc.ca.gov](mailto:PublicAdvocatesWater@cpuc.ca.gov)  
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[rra@cpuc.ca.gov](mailto:rra@cpuc.ca.gov)

## SUBURBAN WATER SYSTEMS

### Distribution List

Page 3 of 3

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[canderson@azusaca.gov](mailto:canderson@azusaca.gov)

City of Buena Park  
Attn: Water Department  
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South Hills Country Club  
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West Covina, CA 91791  
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